The Great Revival of 1857-8 Recalled by Recent Events

prepared by Rev. Robert A. Davidson. astor of the Falls Church Presbyterian in which he traces the history such movements since the dawn of ristian era, and in which he points

Interesting remaiscences of the great were converted to Christ during that revival of 1857-8 are contained in a great awakening. A peculiarity of it paper on "Revivals of Religion" recent-

individual, but came down, as it were, directly from heaven. What a blessing it would be to this land if we could now have such a widespread revival. Let us rejoice in the great outpouring of the Holy Spirit as shown in the meetings conducted by Mr. Sunday in Philadelphia, and pray that the capital of the nation may be visited



regular meeting of the Women's Alliance at All Souls' Church yesterday morning at 11 o'clock on the subject, "Principles of Unitarianism." Mrs. Louis A. Simon acted as hostess at the meeting, which took place in the lec-

And when the church is thoroughly lived, when the hearts of Christians is all arlow, then souls will be 'contied.' The conversion of souls is the cet of a revival and not the cause it. It flows from the 'revived' contion of the church, just as the stream was from the fountain.'

The greatest revival I ever witnesses continues the pastor, "was the at revival of 18.7-8. It was a time are revival of 18.7-8. It was a time great 'fluancial depression—Flack liav every day in the week for a

Christian Endeavor Hour M

Favorite Characters of the Bible, and Why .- Psalms, 105:1-45.

By Harvey S. Irwin |+

Mgr. Morrissey, provincial of the Holy

the religion of the world, was the subject of an address last night by Dr. Paul R. Hickok, pastor of Metropolitan Presbyterian Church, as a part of the program of the conference now being held at the Brookland Baptist Church.

The annual joint meetings of the congregation of the Mount Pleasant Congregational Church and the church society was held Thursday evening. General growth and progress were reported since the last meeting. Preceding the business meeting, dinner was served by the Ladies' Aid Society to more than 300 persons. A change in the methods of financing the organization from collection of pew rents to weekly offerings, was announced by Rev. Clarence A. Vincent, pastor of the University of Notre Dame, and Prof. R. Mills Cross College; the Rev. T. J. Carroll of the University of Notre Dame, and Prof. R. Mills city.

The socialist Sunday school of this city holds regular sessions at the party headquarters, \$11 E street northwest, each Sunday at 11 a.m. Those interested are invited to attend.

P. H. Skinner will address the social

the chaper of the church, Vermont avenue and N street. The lecture is the second of the series projected for the winter by the club and is free to all men interested in the subject. The first lecture was on the clty fire department and later the club plans another on the police department.

the age in which he lives and to all subsequent ages; but there are so few who fully consecrate their lives as did service will be as follows: One thousand in Sunday school at 9.30 a.m.; Desph. to the work as God appoints if to be done. Our elections give us our rulers—are they also God-elected; the voice of God. To what extent have the voice of God. To what extent have the voice of God. To what extent have we wisdom—taught statesmen? To what extent is our nation a wise and understanding people."

They did not strive for the Moses.

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The Moses.

The age in which he lives and to all bottoms from the revival meeting now in progress. Tomorrow is to be a red letter day. The order of service will be as follows: One thousand in Sunday school at 9.30 a.m.; preaching by Evangelist Wilhite at 11 a.m., 3 and 7:15 p.m. Morning sermon subject, "The Interpretation of the Commission:" 3 p.m., for men only, "The Great Judgment:" evening understanding people."

It would be fortunate indeed if our statesmen found in Joseph their favorite character for study and emulation.

**Moses.*

Moses.

Delta Class of the First Congregational Church.



destruction. The recent lectures of Pastor Russell on the European war and its place in Bible prophecy have aroused interest because of the fact that he has for several decades, expressed the conviction that a time of intense trouble upon the world would be due in the autumn of 1914. The pastor sees in this present struggle the prelude to the "battle of Armageddon," he declares, and believes the establishment of Christ's kingdom will quickly follow.

The twenty-fifth organ recital of the Bethlehem Chapel of the Holy Divinity, Washington Cathedral, is to be held tomorrow afternoon at 5 o'clock. Charles A. R. Wilkinson, organist and choirmaster of St. John's Church. Georgetown, will give an interesting program. The twenty-sixth recital will be a strength of the control of the contro

Sunday morning Rev. John E. Briggs will preach on "Moses, the Leader, Legislator and Lawgiver," in Fifth Baptist Church, which will be third in the series on "Famous Men of the Old Testament." At 3 o'clock in the afternoon, in connection with the community meetings of the southwest, Rev. Dr. Earle Wilfley, pastor of Vermont Avenue Christian Church, will preach to women, on the subject, "America's Uncrowned Queen," At 7.45 p.m. Dr. George Green, a medical missionary, who for many years has been supported by the Fifth Baptist Sunday school, will deliver a sermon-address on "Medical Mission in Poshada Association of the spirit of hid himself desert until.

3. Now the man Moses was very meck above all the men which were upon the face of the farth.

10. And the cloud removed from over the tent; and behold Mirlam was leprous, as white as snow; and Aaron looked on Mirlam, and behold she was leprous, 11. And Aaron said unto Moses, "O my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have slaned.

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12. "Let her not, I pray, be as one

BY ROBERT D. BURBANK.

Topic for discussion—Moses: From Passion to Self-Mastery. Exodus, 2:11. And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting an Hebrew, one of his brethren.

12. And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

Numbers, 12:1. And Miriam and Aaron spake against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

2. And they said. "Hath the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken also with us?" And the Lord indeed spoken only with Moses? Hath He not spoken als

Week Days and Sundays Witness Activities of This Bible Class

One of the main objects of the Delta class of the First Congregational Church is to reach young men who are newcomers to Washington and to interest them in Bible study. Those who may feel that they are strangers in the city are given a most cordial invitation to attend the class, take part in its discussions and get acquainted with its members. It meets each Sunday morning at 10 o'clock in

quainted with its members. It meets each Sunday morning at 10 o'clock in the west parlors of the church.

The vital problems of national life are given serious attention both from a religious and a practical standpoint at its sessions, and on occasions men of national prominence address its members on subjects pertaining to the industrial and religious life of the last of members. It meets the class: A. S. Anderson, H. Baron, F. E. Barrows, C. D. Ben C. M. Bennett, Daniel Bevan, I. Blanchard, W. Cooper, L. S. Coper, W. K. Cooper, L. S. Coper, W. K. Cooper, L. S. Coper, W. K. Cooper, L. S. Coper, S. L. Desha, S. T. Dania, W. Davie, G. M. Darrow, G. C. Fishback, Decaring H. M. Pation, W. C. Funday, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fishback, Decaring H. M. Pation, W. C. Funday, C. Fund

Sunday School Lesson By Reb. Bugh T. Stevenson.

Gideon and the Three Hundred.-Judges. 7. Golden Text.-Not by might, nor by power, but by my spirit, saith Jehovah of hosts.-Zech., 4:6.



The state of the s

Gideon, the hero of our lesson, brought things to pass because of his faith in Jehovah and his obedience to the high calling of God to be deliverer of Israel from the of Israel from the victory that overcomes the world." We will be a supported by the control of the control of Israel from th

of Israel from the wictory that overcomes the world." We have that threatened as a neutral power by loving all men, and in all of our dealings with all manders and the special sections, whether belligerents or neutrals, exhibit the spirit of justice by practicing the principles of Christian morality. If we should follow the practice of some of the professed followers of the Prince of Peace we would be preparing to spring at the threats ing his call, conse-be preparing to spring at the cration and the of one another. War comes no

that their greatness arises

ost firm, enduring will; hope to win and rise, sim the skies.

JAMES GATES PERCIVAL.

is attained.

It was because he was God-instructed and God-sent for a great mission. No one who is self-sent or world-sent is ever prepared to no great things. In the Psalm selected (the 165th) for this people from the bondage of Egypt. Through the school of disciplinary instruction in being "sold for a servant" and having "his feet hurt with fetters and being "laid in iron," God prepared him for a wonderful work.

"Until the time that his word came the word of the Lord tried him."

Then Pharaol loosed Joseph from and ruler of all his substance. "To bind his princes at his pleasure and teach ins senators wisdom." The author of the loath Psalm was evidently a great politician. He saw how Joseph's past experiences through which God had led him prepared him for the great work in Egypt. By placing the great work in Egypt. By placing the first of the faithful, nor clief Favorite.

The Chief Favorite.

"that a religion that is good enough for the closet is good enough for the closet, so good enough for the open court."

It was because he was God-instructed for the closet is good enough for the open court."

It deserved the high honors of both church and state. He was a faithful the served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church and state. He was a faithful he served the high honors of both church in the clouds," provided it be creted, is to obte the first disciples of Methodism in the United States. Although the follows, and the fund he prophet and teacher of righteousness and in the United States. Although the follows in the United States. Alth

d examples of the highest type of

The Epworth League.

the tent; and behold Mirlam was leprous, which as snow; and Aaron looked on women, on the subject, "America's University of the community of the stational New Thought Church Monday night.

The Wednesday evening meeting of the Washington Loan and Trust building was conducted by Dr. George Ricks of the evening was conducted by Dr. George Ricks of the evening was conducted by Dr. George Ricks of the evening was "The Christ Consciousness". And they assembled themselves of the evening was "The Christ Consciousness". And they assembled themselves of the evening was "The Christ Consciousness". And they assembled themselves of the evening was "The Christ Consciousness". And they assembled the constitute of the evening was "The Christ Consciousness". How to Attain It." Miss Ennma Gray. The subject of the evening was "The Christ Consciousness". How to Attain It." Miss Ennma Gray. The subject of the evening was "The Christ Consciousness". How to Attain It." Miss Ennma Gray. The subject of the consciousness from that of the child, consciousness from that of the child consciousness from that of the child consciousness from that of the child consciousness from that of the child, consciousness from that of the child, consciousness from that of the child consc